

**Food Tasting Application for "Sample the Sierra" Festival**

- o Tasting area shared by groups of paired Chef/ Grower(s)/ Winery.
- o Requests and preferences for booth assignments are based on the order in which completed applications are received.
- o There is no fee to participate. Participating establishments must provide adequate product samples.

*Please see the attached informational sheet for requirements and details.*

**ENTRY FORM**

MUST BE POST MARKED BY JULY 25, 2011: PO Box 7139 Stateline, NV 89449

If paying via credit card, mail or fax to:775.588.1941. Questions? Call Emily at 775.588.1728 ext. 303

Name \_\_\_\_\_  
 Business Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_

I am a (Mark all that apply):

Winery \_\_\_\_ Brewery: \_\_\_\_ Restaurant: \_\_\_\_ Caterer: \_\_\_\_ Chef: \_\_\_\_ Producer/ Grower: \_\_\_\_

Description of your business:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please list the proposed menu item(s) or produce/ products that you would like to provide (note that final menus must be approved and items may be modified to include local product or produce):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Restaurants/Chefs or Producer/Growers: If you have a preferred restaurant/Chef or Producer/ Grower that you would like to work with, please list:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_ I prefer that I provide my own tent equipment for the booth (photo of tent must be included and approved)

\_\_\_ I prefer that tent equipment be provided for the booth

\_\_\_ I require \_\_\_ 8ft. tables

Additional booth requests (not guaranteed):

\_\_\_\_\_  
 \_\_\_\_\_

- I understand the selection process and accept the decision as final.
- I have read the attached informational sheet and understand the requirements of participation.
- I agree to comply with all of the City of South Lake Tahoe’s rules and regulations.
- I agree to all provisions of entry to this exhibition.
- I give the right to the Lake Tahoe South Shore Chamber of Commerce to reproduce, use, and edit the images that I am submitting with this application for advertising purposes, and hereby certify that I am the owner of such images and have the right to grant their use.
- After acceptance, cancellation will incur a \$100 fee, and if participant is a no show with no notice, a \$200 fee will be incurred.

Signature of Applicant & Date

Notice of acceptance will be given by August 1st, 2011

**Restaurants/Chefs need to Provide**

- At least 1,500 samples that feature a local product as a predominant ingredient. Restaurant/Chef will be assisted in pairing with a local producer. Final menus must be approved at least two weeks prior to the event. Unapproved menus must be modified to satisfaction.
- A copy of health permit (contact the El Dorado County Health Department to acquire a permit). Participants are responsible for monitoring and maintaining proper compliant food temperatures.
- Eating utensils & disposable plate-ware (compostable items, or recycled materials are preferred).

**Producers/ Growers Need to provide:**

- Adequate seasonal product to the restaurant/Chef and coordination regarding menu and delivery.
- Participating producers/ growers may also request a market space for no fee (see marketplace application).

**All Participants:**

- Insurance Requirements - All applicants must have a Commercial General Liability Insurance Policy
- Participants must provide all of their own catering equipment for holding and serving of food (ice baths, thermometers, wash stations, hot boxes, warmers, fire extinguishers, handwashing stations, etc. – contact the El Dorado Health Department for requirements). Some equipment will be provided on the basis in which applications with payment and requests are received.
- Participants must comply with all state and local laws regarding serving of alcoholic beverages.

**Trash Management**

- Before leaving the event, each participant must remove all trash and debris, leaving their area “broom clean”. This includes the area around the booth and in the common walkway. Trash must be completely removed without regard to whether the litter originated in the participants area and must be disposed of in provided containers, or off-site. Any participant using charcoal for cooking must provide a fire-proof metal container with a close fitting metal lid for used charcoal and ash, and must dispose of such off-site.

**Tables and Tents**

- Tablecloths made of cloth or vinyl are required for all tables. A limited number of tents will be provided to restaurant participants (please request on the application form).
- Participants are encouraged to decorate their tasting booths as appropriate to their theme.
- Tables must be sturdy and stable, and shall not be used beyond load capacity. (If you would like to have tables provided for you please request them on the application for an additional fee).
- Prepared food participants cooking on site must provide fire extinguishers and comply with South Lake Tahoe Fire Department safety requirements. There will be a limited number of fire extinguishers available for use, priority for requests are based on the order in which applications are received.

**Set up time**

- Set up is between 7am and 11am (all set up must be complete by 11am). Tear Down between 5pm and 8pm (tear down is not allowed to start until 5pm and MUST be completed by 8pm). Vehicle access to set up/ tear down is on a first come, first serve basis, and vehicles can only have access for a 30 min period. After unloading at the assigned booth, participants park on the street. Due to the layout of the site, participants will not be able to park near their booth. If the participant has a catering vehicle, advance arrangements need to be made in advance in order for the vehicles to have access to the food staging areas. Late arriving exhibitors will be denied participation.

**Additional information**

- Festival time is 12pm-5pm which includes tasting from 1-4pm.
- The sale of samples at the sampling booths is prohibited. The sale of any goods or items must be pre-approved, and 8.75% Sales Tax must be collected on the sale and paid to the City of South Lake Tahoe.

**Entry Requirements:** Submit completed application, and if providing tent or catering vehicle, include two images.

**Contact Emily with questions: 775.588.1728 ext. 303 or [Emily@tahoechamber.org](mailto:Emily@tahoechamber.org)**